Grade 6 Summer Reading 2021

| | Author | Book Title | Number of Pages | Date Completed | Did you enjoy your book? | Parent Signature |
|----|-----------------|---|-----------------|-------------------|--------------------------|------------------|
| 1* | Avi | Crispin: The Cross of Lead ISBN: 978-0786816583 | 320 | | Yes No | |
| 2* | Ryan, Pam Munoz | Esperanza Rising ISBN: 978-0439120425 | 262 | | Yes No | |
| 3* | | | | | Yes No | |
| 4* | | | | | Yes No | |
| 5* | | | | | Yes No | |
| 6* | | | | | Yes No | |
| 7* | | | | | Yes No | |
| 8 | | | | | Yes No | |
| 9 | | | | | Yes No | |
| 10 | | | | | Yes No | |

Reminders:

- 1. You are required to read the two books already included in the log, as well as five additional free reading books at an appropriate reading level.
- 2. Please consult the recommended reading list at (https://www.goodreads.com/shelf/show/6th-grade-reading-list) when choosing your five free reading books. If your five books do not meet the approval of your English teacher, you may be asked to read additional books during the school year.
- 3. You are encouraged to read additional books over the summer! If you reach 10 or more books total, you will receive a reading achievement certificate.

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|-----|--------|------------|-----------------|-------------------|--------------------------|------------------|
| 11. | | | | | Yes No | |
| 12. | | | | | Yes No | |
| 13. | | | | | Yes No | |
| 14. | | | | | Yes No | |
| 15. | | | | | Yes No | |
| 16. | | | | | Yes No | |
| 17. | | | | | Yes No | |
| 18. | | | | | Yes No | |
| 19. | | | | | Yes No | |
| 20. | | | | | Yes No | |
| 21. | | | | | Yes No | |
| 22. | | | | | Yes No | |
| 23. | | | | | Yes No | |
| 24. | | | | | Yes No | |
| 25. | | | | | Yes No | |